

Name: \_\_\_\_\_

## Chapter XXXVIII – *Charity regarding God*

1. Our last end is made known to us by the virtue of \_\_\_\_\_; it is made possible by that of \_\_\_\_\_; and it is attained by that of \_\_\_\_\_.

2. Faith regards God as \_\_\_\_\_;  
hope, as \_\_\_\_\_;  
and charity, as \_\_\_\_\_.

3. Faith is (*knowledge*) (*desire*); hope is (*desire*) (*reliance*); charity is (*love*) (*knowledge*).

4. The love in charity is (*a passion*) (*an emotion*); Hence it (*can*) (*cannot*) be felt.

5. It is a (*selfish*) (*an unselfish*), a (*natural*) (*supernatural*), a (*mutual*) (*non – mutual*) love.

6. A mutual, unselfish love - this is a definition of \_\_\_\_\_.

7. A selfish love is called a love of \_\_\_\_\_; an unselfish one is called a love of \_\_\_\_\_.

8. Charity is a supernatural \_\_\_\_\_ existing between the soul and God.

9. In charity we (*ought*) (*ought not*) exclude every desire of reward.

10. The primary act of charity, is a love of (*concupiscence*) (*benevolence*).

11. St. John says: “God is \_\_\_\_\_, and he that abideth in charity abideth in \_\_\_\_\_ and \_\_\_\_\_ in him.”

12. He also says: “If anyone love Me, he will keep My word, and My Father will love him, and \_\_\_\_\_ will come to him and make our \_\_\_\_\_ with him.”

13. St. Paul says: “If I should have all faith so that I could move mountains, and have not charity, I am \_\_\_\_\_.”

14. And again: “Now there remaineth faith, hope and charity, these three; but the greatest of these is \_\_\_\_\_.”

15. Charity directs the acts of the other virtues to our \_\_\_\_\_.

16. St. James says: “Faith without good works is \_\_\_\_\_.”

17. Charity is the (*radical*) (*proximate*) principle of merit.

18. Layfolk (*are*) (*are not*) obliged to tend to perfection.

19. Perfection implies the practice of all the virtues, but it consists especially in \_\_\_\_\_.

20. St. Paul calls charity “the \_\_\_\_\_ of perfection.”

21. Charity is \_\_\_\_\_ begun on earth.

22. God loves us:

- by \_\_\_\_\_ ,
- by \_\_\_\_\_ ,
- and by \_\_\_\_\_ .

23. Four things show God's desire to be united to us. They are:

- \_\_\_\_\_ ,
- \_\_\_\_\_ ,
- \_\_\_\_\_
- and \_\_\_\_\_ .

24. St. Paul speaks of Our Saviour's love on the Cross as “an \_\_\_\_\_ of love,” and also as “a \_\_\_\_\_ of love.”

25. My main job in life is to increase my \_\_\_\_\_ at an ever-quickening rate each day, so that I shall have no meritless sufferings to undergo in \_\_\_\_\_ but at death may go straight to \_\_\_\_\_ .

1. Our last end is made known to us by the virtue of (**faith**); it is made possible by that of (**hope**); and it is attained by that of (**charity**). 2. Faith regards God as (**revealing**); hope, as (**helping**); and charity, as (**good**). 3. Faith is (**knowledge**) (desire); hope is (desire) (**reliance**); charity is (**love**) (knowledge). 4. The love in charity is (a passion) (**an emotion**); Hence it (can) (**cannot**) be felt. 5. It is a (selfish) (**an unselfish**), a (natural) (**supernatural**), a (**mutual**) (non-mutual) love. 6. A mutual, unselfish love - this is a definition of (**charity**). 7. A selfish love is called a love of (**concupiscence**); an unselfish one is called a love of (**benevolence**). 8. Charity is a supernatural (**friendship**) existing between the soul and God. 9. In charity we (ought) (**ought not**) exclude every desire of reward. 10. The primary act of charity, is a love of (concupiscence) (**benevolence**). 11. St. John says: "God is (**charity**), and he that abideth in charity abideth in (**God**) and (**God**) in him." 12. He also says: "If anyone love Me, he will keep My word, and My Father will love him, and (**we**) will come to him and make our (**abode**) with him." 13. St. Paul says: "If I should have all faith so that I could move mountains, and have not charity, I am (**nothing**)." 14. And again: "Now there remaineth faith, hope and charity, these three; but the greatest of these is (**charity**)." 15. Charity directs the acts of the other virtues to our (**Last End**). 16. St. James says: "Faith without good works is (**dead**)." 17. Charity is the (radical) (**proximate**) principle of merit. 18. Layfolk (**are**) (are not) obliged to tend to perfection. 19. Perfection implies the practice of all the virtues, but it consists especially in (**charity**). 20. St. Paul calls charity "the (**bond**) of perfection." 21. Charity is (**Eternal Life**) begun on earth. 22. God loves us by (**giving gifts to us**), by (**uniting Himself to us**), and by (**sacrificing Himself for us**). 23. Four things show God's desire to be united to us. They are (**grace**), (**indwelling of the Trinity**), (**the Incarnation**) and (**Holy Communion**). 24. St. Paul speaks of Our Saviour's love on the Cross as "an (**excess**) of love," and also as "a (**folly**) of love." 25. My main job in life is to increase my (**charity**) at an ever-quickenening rate each day, so that I shall have no meritless sufferings to undergo in (**purgatory**) but at death may go straight to (**heaven**).