Name:

Chapter 21 - The Precepts of the Church

1. Christ said to the Apostles: "If anyone will not hear the Church, let him be to thee as the _____ and the _____.

2. The laws of the Church are written in a book called the _____.

3. We (are not) allowed to offer sacrifice to a saint.

4. The _____ is a perpetuation of the Sacrifice of Calvary.

5. The two Holy Days of Obligation in Australia are _____ and _____.

6. Which feast occurs on 15th August? _____.

7. One who listens to a broadcast Mass (*fulfils*) (*does not fulfil*) his obligation of hearing Mass.

8. The Mass begins with _____ and ends with _____.

9. From the beginning to the Offertory binds under pain of (*mortal*) (*venial*) sin.

10. From the Offertory to the Communion binds under pain of (*mortal*) (*venial*) sin.

11. From the Communion to the Ite missa est binds under pain of (*mortal*) (*venial*) sin.

12. A man who accidentally falls asleep during Mass on Sunday (*is*) (*is* not) obliged to hear another Mass that day.

13. Billy, who has had measles, is now well enough to be able to go to the pictures. Is he obliged to go to Mass on Sunday? (UCS) (no).

14. Harry, a strong, healthy young man, (*is*) (*is not*) obliged to walk four kilometres to attend Mass on a Sunday.

15. St. Paul says: "Whether you eat or drink, or whatsoever else you do, do _____ to the glory of God."

16. The law to attend Mass binds under pain of _____ sin, but admits ____ matter.

17. The law of fast is concerned with the (*amount*) (*kind*) of food allowed.

18. On a fast day we are allowed one _____ meal, and _____ lesser meals.

19. Harry drinks lots of beer between meals on a fast day. Does he break his fast by doing this? (*UCS*) (*NO*).

20. James, who is obliged to fast, eats four huge meals on a fast day. How many sins does he commit? _____.

21. Those are obliged to fast who have had their _____ birthday, and who have not yet begun their _____ year.

22. If St. Patrick's Day falls on a Friday during Lent we are obliged (to fast, but not to abstain) (to fast and to abstain) (to abstain, but not to fast).

23. Abstinence concerns the (*amount*) (*kind*) of food allowed.

24. To eat a large amount of _____ on a Good Friday would be a mortal sin.

25. One who is excused from fasting is by that fact also excused from abstaining. This (*is*) (*is* not) correct.

26. John is bound to fast and to abstain. On a Friday which happens to be a fast day, he eats meat at two different meals and breaks his fast as well. How many sins does he commit? _____.

27. If the Assumption occurs on a Friday, we (are not) (are not) obliged to observe the law of abstinence that day.

28. The two days during Lent which prescribe fast and abstinence are _____ and _____.

29. The only day other than Good Friday on which we have to fast is _____.

30. The precept bidding us go to confession once a year obliges all who are in ____ sin.

31 We are obliged to go to Communion during the period which stretches from ___ to ____ to ____.

32. We should support our pastors because there is a _____ between them and the parish.

33. St. Paul says that "Those who preach the Gospel, should _____ by the Gospel."

34. The times during which we are forbidden to solemnise marriage are _____ and _____.

35. Catholics are not allowed to marry a _____ cousin or any relative closer than that; or anyone to whom they are spiritually related by _____.

1. Christ said to the Apostles: "If anyone will not hear the Church, let him be to thee as the (heathen) and the (publican). 2. The laws of the Church are written in a book called the (Code of Canon Law). 3. We (are) (are not) allowed to offer sacrifice to a saint. 4. The (*Mass*) is a perpetuation of the Sacrifice of Calvary. 5. The two Holy Days of Obligation in Australia are (*Ash Wednesday*) and (*Good Friday*). 6. Which feast occurs on 15th August? (The Assumption). 7. One who listens to a broadcast Mass (fulfils) (does not fulfil) his obligation of hearing Mass. 8. The Mass begins with (Latin Prayers) and ends with (Ite *Missa est*). 9. From the beginning to the Offertory binds under pain of (mortal) (*venial*) sin. 10. From the Offertory to the Communion binds under pain of (*mortal*) (venial) sin. 11. From the Communion to the Ite missa est binds under pain of (mortal) (venial) sin. 12. A man who accidentally falls asleep during Mass on Sunday (is) (is not) obliged to hear another Mass that day. 13. Billy, who has had measles, is now well enough to be able to go to the pictures. Is he obliged to go to Mass on Sunday? (yes) (no). 14. Harry, a strong, healthy young man, (is) (is not) obliged to walk four kilometres to attend Mass on a Sunday. 15. St. Paul says: "Whether you eat or drink, or whatsoever else you do, do (**all**) to the glory of God." 16. The law to attend Mass binds under pain of (*mortal*) sin, but admits (*light*) matter. 17. The law of fast is concerned with the (*amount*) (kind) of food allowed. 18. On a fast day we are allowed one (normal) meal, and (two) lesser meals. 19. Harry drinks lots of beer between meals on a fast day. Does he break his fast by doing this? (yes) (no). 20. James, who is obliged to fast, eats four huge meals on a fast day. How many sins does he commit? (one). 21. Those are obliged to fast who have had their (21st) birthday, and who have not yet begun their (60th) year. 22. If St. Patrick's Day falls on a Friday during Lent we are obliged (to fast, but not to abstain) (to fast and to abstain) (to abstain, but not to fast). 23. Abstinence concerns the (amount) (kind) of food allowed. 24. To eat a large amount of (meat) on a Good Friday would be a mortal sin. 25. One who is excused from fasting is by that fact also excused from abstaining. This (is) (is not) correct. 26. John is bound to fast and to abstain. On a Friday which happens to be a fast day, he eats meat at two different meals and breaks his fast as well. How many sins does he commit? (*three*). 27. If the Assumption occurs on a Friday, we (are) (are not) obliged to observe the law of abstinence that day. 28. The two days during Lent which prescribe fast and abstinence are (Ash Wednesday) and (Good Friday). 29. The only day other than Good Friday on which we have to fast is (Ash Wednesday). 30. The precept bidding us go to confession once a year obliges all who are in (mortal) sin. 31 We are obliged to go to Communion during the period which stretches from (Ash Wednesday) to (*Trinity Sunday*). 32. We should support our pastors because there is a (*contract*) between them and the parish. 33. St. Paul says that "Those who preach the Gospel, should (*live*) by the Gospel." 34. The times during which we are forbidden to solemnise marriage are (Advent) and (*Lent*). 35. Catholics are not allowed to marry a (*second*) cousin or any relative closer than that; or anyone to whom they are spiritually related by (*baptism*).