

Chapter IX – The Attributes of God

Name: _____

1. The simultaneous, full and perfect possession of unending life. This is a definition of God's _____.
2. In God's eternity there is no past and no future, but just an enduring _____.
3. A thing is good to the extent that it can satisfy our _____ and _____.
4. _____ alone can satisfy all our desires for ever.
5. We should love a thing in proportion to the amount of _____ in it.
6. I should hate _____ sin above every other evil.
7. Next to it, I should hate _____ sin.
8. Even hell witnesses to God's goodness, because it shows His inalienable _____ to be loved above everything else.
9. Knowledge is a (*material*) (*immaterial*) union between knower and known.
10. The more a being is superior to matter, the more perfect is its knowledge. (*True*) (*False*).
11. The agreement of the mind knowing with the thing known is called _____.
12. Since God is Knowledge and Truth Itself, I should accept whatever He has _____.
13. In doing this, my certitude is proportionate to His infinite _____ upon which alone it is based.
14. I should thank God for giving us His _____ and _____ Church to guard and interpret His truths without possibility of error.
15. God not only knows whether I shall go to heaven or hell, but He also knows how I shall get there, namely, by using my _____.
16. It (*is*) (*is not*) selfish for God to love Himself.
17. Holiness is a firm, enduring union with _____.
18. Alfred says that a person is good because God loves that person. Peter says that God loves the person because he is good. Which is right? _____.
19. God is our _____; Christ is our _____; the Holy Ghost is our _____; Our Lady is our _____ so we have nothing to fear.
20. St. Paul says: What hast thou which thou hast not _____? 21. God (*can*) (*cannot*) make a square circle.
22. God (*is*) (*is not*) responsible for our sins.
23. God co-operates in all that is _____ and _____ in my actions.

24. St. John says: Let us love God, because He has first _____.
25. A mutual, unselfish love is called a love of _____.
26. Humility is based on _____.
27. I pay my debt of worship to God by practising the virtue of _____.
28. To think that God will not give me enough grace to save my soul is to give way to the sin of _____.
29. To think that God will save me no matter how unfaithful I am to grace is to commit the sin of _____.
30. Merit in heaven is proportionate to the degree of _____ in the soul at death.
31. In limbo a soul enjoys a vision of God as the Author of the _____ order.
32. In heaven a soul enjoys a vision of God as the Author of the _____ order.
33. No one can be unhappy in eternity unless he deliberately chooses to be that way. (*True*) (*False*).
34. The Holy Innocents were the first _____ of the Church.
35. I can win merit for heaven by my sufferings provided I am in a state of _____.
36. It is better to suffer with merit on earth than to go to _____ where one's sufferings can no longer merit.
37. I (*should*) (*should not*) seek suffering for its own sake.
38. Every _____ and _____ act that I perform will merit a reward in heaven, provided I am in a state of grace.
39. St. Paul tells us that To those who love God, _____ things work together unto good.
40. I ought always remember that God is not only my Creator, Conserver and Last End, but above all my _____ and my _____.

(A). 1. The simultaneous, full and perfect possession of unending life. This is a definition of God's **eternity**. 2. In God's eternity there is no past and no future, but just an enduring **present**. 3. A thing is good to the extent that it can satisfy our **needs and desires**. 4. **God** alone can satisfy all our desires for ever. 5. We should love a thing in proportion to the amount of **goodness** in it. 6. I should hate **mortal** sin above every other evil. 7. Next to it, I should hate **venial** sin. 8. Even hell witnesses to God's goodness, because it shows His inalienable **right** to be loved above everything else. 9. Knowledge is a **immaterial** union between knower and known. 10. The more a being is superior to matter, the more perfect is its knowledge. **True**. 11. The agreement of the mind knowing with the thing known is called **truth**. 12. Since God is Knowledge and Truth Itself, I should accept whatever He has **made known to us**. 13. In doing this, my certitude is proportionate to His infinite **authority** upon which alone it is based. 14. I should thank God for giving us His **infallible** and **everlasting** Church to guard and interpret His truths without possibility of error. 15. God not only knows whether I shall go to heaven or hell, but He also knows how I shall get there, namely, by using my **free will**. 16. It **is not** selfish for God to love Himself. 17. Holiness is a firm, enduring union with **God**. 18. Alfred says that a person is good because God loves that person. Peter says that God loves the person because he is good. Which is right? **Alfred**. 19. God is our **Father**; Christ is our **Brother**; the Holy Ghost is our **Enlightener and Comforter**; Our Lady is our **Mother** so we have nothing to fear. 20. St. Paul says: What hast thou which thou hast not **received**? 21. God **cannot** make a square circle. 22. God **is not** responsible for our sins. 23. God co-operates in all that is **good** and **perfect** in my actions. 24. St. John says: Let us love God, because He has first **loved us**. 25. A mutual, unselfish love is called a love of **friendship**. 26. Humility is based on **truth**. 27. I pay my debt of worship to God by practising the virtue of **honesty**. 28. To think that God will not give me enough grace to save my soul is to give way to the sin of **despair**. 29. To think that God will save me no matter how unfaithful I am to grace is to commit the sin of **presumption**. 30. Merit in heaven is proportionate to the degree of **charity** in the soul at death. 31. In limbo a soul enjoys a vision of God as the Author of the **natural** order. 32. In heaven a soul enjoys a vision of God as the Author of the **supernatural** order. 33. No one can be unhappy in eternity unless he deliberately chooses to be that way. **True**. 34. The Holy Innocents were the first **martyrs** of the Church. 35. I can win merit for heaven by my sufferings provided I am in a state of **grace**. 36. It is better to suffer with merit on earth than to go to **purgatory** where one's sufferings can no longer merit. 37. I **should not** seek suffering for its own sake. 38. Every **free** and **unsinful** act that I perform will merit a reward in heaven, provided I am in a state of grace. 39. St. Paul tells us that To those who love God, **all** things work together unto good. 40. I ought always remember that God is not only my Creator, Conserver and Last End, but above all my **Father** and my **Friend**.