

## Chapter II – Animal Life

1. To find how an oil-burning locomotive differs from a coal-burning one, we must look at the (*wheels*) (*the firebox*) in each.

2. We can always know what things are, from what they \_\_\_\_\_.

3. In nourishing itself a plant takes in \_\_\_\_\_ matter, and makes it part of its own \_\_\_\_\_ substance.

4. A plant grows by \_\_\_\_\_ and \_\_\_\_\_ its own living cells within itself, whereas a crystal gets bigger by additions to its \_\_\_\_\_.

5. In reproduction, a plant forms within itself special \_\_\_\_\_ that are able to produce other plants of the same \_\_\_\_\_ as its own.

6. Inorganic things can never nourish themselves, for they have no \_\_\_\_\_ to impart.

7. Nor can they ever grow, for they have no living \_\_\_\_\_ to divide and \_\_\_\_\_.

8. Nor can they ever reproduce their kind, for they have no \_\_\_\_\_ to hand on.

9. Nutrition, growth and reproduction are self- \_\_\_\_\_.

10. The activities in inorganic things are never self- \_\_\_\_\_.

11. Plants differ from inorganic things in that plants have \_\_\_\_\_, whereas inorganic things have not.

12. Iron is made up of matter and \_\_\_\_\_.

13. In gold, the form (*is*) (*is not*) called a soul.

14. The principle of life in a being that has a body is called its \_\_\_\_\_.

15. An angel is not a soul, for he is not destined to be united to a body, to form with it \_\_\_\_\_ being.

16. The form in a plant is called its \_\_\_\_\_, because it enables the plant to perform self- \_\_\_\_\_ activities.

17. A plant's soul is neither spiritual nor immortal; instead, it is \_\_\_\_\_ and \_\_\_\_\_.

18. We hold that \_\_\_\_\_ evolution is absolutely impossible.

19. The type of evolution that says that non-living matter turned into plants by its own power alone is absurd, because nothing can ever give \_\_\_\_\_.

20. A flower (*manifests*) (*does not manifest*) God's glory in a more striking way than does a star.

2 1. To find how an oil-burning locomotive differs from a coal-burning one, we must look at the **the firebox** in each. 2. We can always know what things are, from what they **do**. 3. In nourishing itself a plant takes in **non-living** matter, and makes it part of its own **living** substance. 4. A plant grows by **dividing** and **multiplying** its own living cells within itself, whereas a crystal gets bigger by additions to its **surface**. 5. In reproduction, a plant forms within itself special **cells** that are able to produce other plants of the same **kind** as its own. 6. Inorganic things can never nourish themselves, for they have no **life** to impart. 7. Nor can they ever grow, for they have no living **cells** to divide and **multiply**. 8. Nor can they ever reproduce their kind, for they have no **life** to hand on. 9. Nutrition, growth and reproduction are self-**perfecting**. 10. The activities in inorganic things are never self-**perfecting**. 11. Plants differ from inorganic things in that plants have **life**, whereas inorganic things have not. 12. Iron is made up of matter and **form**. 13. In gold, the form **is not** called a soul. 14. The principle of life in a being that has a body is called its **soul**. 15. An angel is not a soul, for he is not destined to be united to a body, to form with it **one** being. 16. The form in a plant is called its **soul**, because it enables the plant to perform self-**perfecting** activities. 17. A plant's soul is neither spiritual nor immortal; instead, it is **material** and **mortal**. 18. We hold that **atheistic** evolution is absolutely impossible. 19. The type of evolution that says that non-living matter turned into plants by its own power alone is absurd, because nothing can ever give **what it has not got**. 20. A flower **manifests** God's glory in a more striking way than does a star.