

## Chapter LIII – Purgatory

1. Four effects of formal sin are \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.
2. Guilt is abolished by \_\_\_\_\_, and \_\_\_\_\_.
3. It is abolished (*partially*) (*wholly*).
4. The forgiving of sin (*does*) (*does not*) necessarily abolish also all temporal punishment due to sin.
5. The guilt of venial sin and all evil inclinations and habits due to sin are abolished at death by the fervour of the soul's \_\_\_\_\_.
6. Any \_\_\_\_\_ due to sin, however, remains,
7. This (*can*) (*cannot*) keep a soul from entering heaven immediately.
8. Purgatory is a \_\_\_\_\_ and a \_\_\_\_\_ in which the souls of persons who have died in \_\_\_\_\_ suffer on account of the \_\_\_\_\_ due to sins committed after \_\_\_\_\_, before they can be admitted into \_\_\_\_\_.
9. We know that purgatory exists because \_\_\_\_\_ has told us that it does.
10. We know that He has done this because \_\_\_\_\_ assures us infallibly that He has.
11. It was \_\_\_\_\_ who sent gold and silver to Jerusalem to have sacrifice offered for the dead.
12. Scriptures approved of his action when it said: "It is a \_\_\_\_\_ and \_\_\_\_\_ thought to pray for the \_\_\_\_\_ that they may be \_\_\_\_\_."
13. It was St. \_\_\_\_\_ who begged her son, Augustine, to have Mass said for her soul after her death.
14. At death most people are not good enough to go straight to \_\_\_\_\_, nor bad enough to go to \_\_\_\_\_. This shows how reasonable it is to believe in the existence of \_\_\_\_\_.
15. The doctrine of purgatory brings home to us God's \_\_\_\_\_, His \_\_\_\_\_, and His \_\_\_\_\_.
16. The main suffering in purgatory is \_\_\_\_\_.
17. It consists in the delay of the \_\_\_\_\_.

- 2 18. It is an intense spiritual hunger for \_\_\_\_\_.
19. The Church (*has*) (*has not*) defined that there is material fire in purgatory.
20. There will be no purgatory after the \_\_\_\_\_.
21. Souls in purgatory (*do*) (*do not*) experience great joy.
22. They (*can*) (*cannot*) help themselves; they (*can*) (*cannot*) help other souls there.
23. They (*can*) (*cannot*) be helped by souls in heaven.
24. We can help them most, because our good deeds entail \_\_\_\_\_; hence, win (*merit*) (*satisfaction*) for them.
25. We can help them by \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.
26. It (*is*) (*is not*) contrary to humility to wish to avoid purgatory.
27. We can avoid it by
- \_\_\_\_\_,
  - \_\_\_\_\_,
  - \_\_\_\_\_,
  - \_\_\_\_\_,
  - \_\_\_\_\_.
28. The Church on earth is called the Church \_\_\_\_\_; the Church in purgatory is called the Church \_\_\_\_\_; the Church in heaven is called the Church \_\_\_\_\_; all form one organism called the \_\_\_\_\_ Body of Christ.
29. The Heroic Act (*is*) (*is not*) a vow.
30. If I go to purgatory I shall benefit by the suffrages offered for me to the extent that I have been devoted to \_\_\_\_\_ while on earth.

1. Four effects of formal sin are *Guilt, a debt of punishment, evil inclinations, bad habits* 2. Guilt is abolished by *an act of perfect contrition, the sacrament of penance* and *martyrdom*. 3. It is abolished (*wholly*). 4. The forgiving of sin (*does not*) necessarily abolish also all temporal punishment due to sin. 5. The guilt of venial sin and all evil inclinations and habits due to sin are abolished at death by the fervour of the soul's *charity*. 6. Any *punishment* due to sin, however, remains, 7. This (*can*) keep a soul from entering heaven immediately. 8. Purgatory is a *place* and a *state* in which the souls of persons who have died in *grace* suffer on account of the *temporal punishment* due to sins committed after *baptism*, before they can be admitted into *heaven*. 9. We know that purgatory exists because *Jesus Christ* has told us that it does. 10. We know that He has done this because *the Church* assures us infallibly that He has. 11. It was *Judas Macchabeus* who sent gold and silver to Jerusalem to have sacrifice offered for the dead. 12. Scriptures approved of his action when it said: "It is a *holy* and *wholesome* thought to pray for the *dead* that they may be *loosed from their sins*." 13. It was St. *Monica* who begged her son, Augustine, to have Mass said for her soul after her death. 14. At death most people are not good enough to go straight to *heaven*, nor bad enough to go to *hell*. This shows how reasonable it is to believe in the existence of *purgatory*. 15. The doctrine of purgatory brings home to us God's *Sanctity*, His *Justice*, and His *Mercy*. 16. The main suffering in purgatory is *the pain of loss*. 17. It consists in the delay of the *Beatific Vision*. 18. It is an intense spiritual hunger for *God*. 19. The Church (has) (*has not*) defined that there is material fire in purgatory. 20. There will be no purgatory after the *Last Day*. 21. Souls in purgatory (*do*) (do not) experience great joy. 22. They (can) (*cannot*) help themselves; they (*can*) (cannot) help other souls there. 23. They (*can*) (cannot) be helped by souls in heaven. 24. We can help them most, because our good deeds entail *suffering*; hence, win (merit) (*satisfaction*) for them. 25. We can help them by *prayer, good works, sufferings, the Mass, Indulgences, the Heroic Act*. 26. It (is) (*is not*) contrary to humility to wish to avoid purgatory. 27. We can avoid it by *Martyrdom. Baptism. Indulgences. The Mass. The Sacraments. The Religious Life. A spirit of penance. Sufferings*. 28. The Church on earth is called the Church *militant*; the Church in purgatory is called the Church *suffering*; the Church in heaven is called the Church *triumphant*; all form one organism called the *Mystical* Body of Christ. 29. The Heroic Act (is) (*is not*) a vow. 30. If I go to purgatory I shall benefit by the suffrages offered for me to the extent that I have been devoted to *the Holy Souls* while on earth.