

Name:

Chapter XLVII – The Mass As A Sacrifice

1. Our primary duty is to worship God, since He is our _____,
_____ and _____.

2. It (*is*) (*is not*) a greater crime against our nature for a person to refuse to acknowledge his relationship to God than it is for a child to refuse to acknowledge his relationship to his parents.

3. In worshipping God we are exercising the virtue of _____.

4. Our worship is shown in adoration especially, but this implies also _____, _____ and _____.

5. The one act of worship that can be offered to God alone is called _____.

6. Sacrifice (*is*) (*is not*) natural to man.

7. In it, God is honoured precisely inasmuch as He is our _____,
_____, and _____.

8. In it we acknowledge God's supreme _____ over us, and we express our entire _____ to Him.

9. These inner dispositions are expressed externally in the _____ and _____ of a victim.

10. Sacrifice is offered by a _____ who acts on behalf of the _____ which he represents.

11. The central Sacrifice was that of _____.

12. It gave infinite worship to the Father, because it was offered by His only begotten _____ who was both _____ and _____ of His own Sacrifice.

13. The sacrifices of the Old Law derived their efficacy from the Sacrifice of _____.

14. Christ's acts and sufferings were of infinite worth, because they were those of the _____.

15. By the double consecration at the Last Supper Christ freed Calvary from the limits of _____ and _____.

16. At the Last Supper Christ (*did*) (*did not*) offer the first Mass.

17. At the Supper He made sure that Mass would be offered everywhere to the end of the world by saying to His Apostles: "Do _____ in commemoration of Me."

18. Christ in the Eucharist (*is*) (*is not*) distant from Himself in heaven.

19. At the Mass Christ (*does*) (*does not*) come down from heaven.

20. A single consecration – that of the bread, for instance – (*would*) (*would not*) be enough to constitute a Mass.

21. Christ's Sacrifice on the Cross is put at our disposal by means of the _____.

22. The Mass is (*substantially*) (*accidentally*) the same sacrifice as that of the Cross.

23. The efficient cause in any sacrifice is the _____.

24. The material cause in any sacrifice is the _____.

25. The formal cause in any sacrifice is the _____.

26. The final cause in any sacrifice is the _____.

27. We (*should*) (*should not dare*) offer ourselves with Christ in every Mass.

28. We should strive to have in our hearts the same dispositions as those that were in Christ's Heart at the _____ and on the _____.

29. At every Mass we should strive as far as possible to receive _____.

30. We should strive to live the Mass all day and every day by conforming our _____ completely to God's.

1. Our primary duty is to worship God, since He is our **Creator, Conserver** and **Last End**. 2. It (**is**) a greater crime against our nature for a person to refuse to acknowledge his relationship to God than it is for a child to refuse to acknowledge his relationship to his parents. 3. In worshipping God we are exercising the virtue of **Justice**. 4. Our worship is shown in adoration especially, but this implies also **thanksgiving, reparation** and **petition**. 5. The one act of worship that can be offered to God alone is called **sacrifice**. 6. Sacrifice (**is**) natural to man. 7. In it, God is honoured precisely inasmuch as He is our **Creator, Conserver**, and **Last End**. 8. In it we acknowledge God's supreme **dominion** over us, and we express our entire **subjection** to Him. 9. These inner dispositions are expressed externally in the **oblation** and **immolation** of a victim. 10. Sacrifice is offered by a **priest** who acts on behalf of the **community** which he represents. 11. The central Sacrifice was that of **Calvary**. 12. It gave infinite worship to the Father, because it was offered by His only begotten **Son** who was both **Priest** and **Victim** of His own Sacrifice. 13. The sacrifices of the Old Law derived their efficacy from the Sacrifice of **Calvary**. 14. Christ's acts and sufferings were of infinite worth, because they were those of the **God**. 15. By the double consecration at the Last Supper Christ freed Calvary from the limits of **time** and **place**. 16. At the Last Supper Christ (**did**) offer the first Mass. 17. At the Supper He made sure that Mass would be offered everywhere to the end of the world by saying to His Apostles: "Do **this** in commemoration of Me." 18. Christ in the Eucharist (**is not**) distant from Himself in heaven. 19. At the Mass Christ (**does not**) come down from heaven. 20. A single consecration -- that of the bread, for instance -- (**would not**) be enough to constitute a Mass. 21. Christ's Sacrifice on the Cross is put at our disposal by means of the **Mass**. 22. The Mass is (**substantially**) (accidentally) the same sacrifice as that of the Cross. 23. The efficient cause in any sacrifice is the **priest**. 24. The material cause in any sacrifice is the **victim**. 25. The formal cause in any sacrifice is the **immolation**. 26. The final cause in any sacrifice is the **worship due to God**. 27. We (**should**) (should not dare) offer ourselves with Christ in every Mass. 28. We should strive to have in our hearts the same dispositions as those that were in Christ's Heart at the **Last Supper** and on the **Cross**. 29. At every Mass we should strive as far as possible to receive **Communion**. 30. We should strive to live the Mass all day and every day by conforming our **will** completely to God's.