

Name:

Chapter XXXIV – *Actual Grace*

1. God co-operates in all that is _____ and _____ in every act we perform.
2. He does not co-operate in our sins because in sinning our will freely fails to use the _____ He offers, and so fails to make its act agree with His _____.
3. Speaking of our total dependence on God, St. Paul says:
“In Him we _____, and _____, and _____.”
4. Sanctifying grace is a (*permanent*) (*passing*) gift, whereas actual grace is a (*permanent*) (*passing*) one.
5. Sanctifying grace is in our _____, whereas actual grace is in our _____.
6. God never refuses _____ grace, except as a punishment for our resistance to His _____ grace.
7. Any supernatural act we perform is
 - (*from God alone, and in no way from our will*)
 - (*from our will alone and in no way from God*)
 - (*wholly from God and wholly from our will*)
 - (*partly from God and partly from our will*).
8. Sin as such is solely from our _____, and in no way from _____.
9. God said to the Jews of old: “_____ is thy own, O Israel; thy help is wholly from _____.”
10. It is the vice of _____ which urges us to consider ourselves to be independent of God. The opposite virtue is that of _____.
11. Christ warned His Apostles against pride when He said:
“I saw _____ falling like lightning from heaven.”
12. St. Paul says: “What hast thou that thou hast not _____?”
13. He also tells us that “our sufficiency is from _____.”
14. Our Lord says: “Without Me, you can do _____.”
15. Without grace we (*can do some*) (*cannot do any*) morally good acts in the natural order.

16. Without grace we (*can*) (*cannot*) keep all the natural law for a long time.
17. If a person in grace tells a lie to shield his friend, he (*can*) (*cannot*) merit by this act.
18. An heroic good act performed by one in mortal sin (*does*) (*does not*) merit a reward in heaven.
19. If we are in grace, we can merit an increase of grace for ourselves by a merit based on (*justice*) (*friendship*).
20. We can merit the conversion of another, by a merit based on (*justice*) (*friendship*).
21. Monica merited the conversion of _____ who became one of the greatest of the saints.
22. Our Lady merited on the score of _____ all the graces that Christ merited on the score of _____, and so won for herself the glorious title of _____.
23. A remiss act (*does*) (*does not*) give us an increase of grace and charity straight away.
24. St. Paul exhorts us to advance in sanctity by “Doing the _____ in _____.”
25. He also says: “He that thinketh himself to _____ let him take heed lest he _____.”
26. In every Hail Mary we ask for the grace of _____.
27. God (*sometimes*) (*never*) commands the impossible.
28. God gives (*sufficient*) (*efficacious*) grace to all who come to the use of reason.
29. We should make an effort as if all depended on _____; and at the same time pray for grace as if all depended on _____.
30. Every human being must be happy in eternity, unless he deliberately chooses to be otherwise. This (*is*) (*is not*) a true statement.

1. God co-operates in all that is (**real**) and (**positive**) in every act we perform. 2. He does not co-operate in our sins because in sinning our will freely fails to use the (**grace**) He offers, and so fails to make its act agree with His (**law**). 3. Speaking of our total dependence on God, St. Paul says: "In Him we (**live**), and (**move**), and (**are**)."
4. Sanctifying grace is a (**permanent**) (passing) gift, whereas actual grace is a (permanent) (**passing**) one. 5. Sanctifying grace is in our (**soul**), whereas actual grace is in our (**spiritual faculties/intellect and will**). 6. God never refuses (**efficacious**) grace, except as a punishment for our resistance to His (**sufficient**) grace. 7. Any supernatural act we perform is (from God alone, and in no way from our will) (from our will alone and in no way from God) (**wholly from God and wholly from our will**) (partly from God and partly from our will). 8. Sin as such is solely from our (**will**), and in no way from (**God**). 9. God said to the Jews of old: "**(Destruction)** is thy own, O Israel; thy help is wholly from (**Me**)."
10. It is the vice of (**pride**) which urges us to consider ourselves to be independent of God. The opposite virtue is that of (**humility**). 11. Christ warned His Apostles against pride when He said: "I saw (**Satan**) falling like lightning from heaven." 12. St. Paul says: "What hast thou that thou hast not (**received**)?" 13. He also tells us that "our sufficiency is from (**God**)."
14. Our Lord says: "Without Me, you can do (**nothing**)."
15. Without grace we (**can do some**) (cannot do any) morally good acts in the natural order. 16. Without grace we (can) (**cannot**) keep all the natural law for a long time. 17. If a person in grace tells a lie to shield his friend, he (can) (**cannot**) merit by this act. 18. An heroic good act performed by one in mortal sin (does) (**does not**) merit a reward in heaven. 19. If we are in grace, we can merit an increase of grace for ourselves by a merit based on (**justice**) (friendship). 20. We can merit the conversion of another, by a merit based on (justice) (**friendship**). 21. Monica merited the conversion of (**Augustine**) who became one of the greatest of the saints. 22. Our Lady merited on the score of (**friendship**) all the graces that Christ merited on the score of (**justice**), and so won for herself the glorious title of (**Co-Redemptrix**). 23. A remiss act (does) (**does not**) give us an increase of grace and charity straight away. 24. St. Paul exhorts us to advance in sanctity by "Doing the (**Truth**) in (**Charity**)."
25. He also says: "He that thinketh himself to (**stand**) let him take heed lest he (**fall**)."
26. In every Hail Mary we ask for the grace of (**final perseverance**). 27. God (sometimes) (**never**) commands the impossible. 28. God gives (**sufficient**) (efficacious) grace to all who come to the use of reason. 29. We should make an effort as if all depended on (**us**); and at the same time pray for grace as if all depended on (**God**). 30. Every human being must be happy in eternity, unless he deliberately chooses to be otherwise. This (**is**) (is not) a true statement.