

Name:

## Chapter XXVII – Our Blessed Lady

1. Scripture tells us that Mary is the \_\_\_\_\_ of Christ.
2. It also tells us that Christ is truly \_\_\_\_\_.
3. Hence, it is revealed that Mary is the \_\_\_\_\_ of God.
4. Speaking of the marriage feast at Cana, St. John says:  
“The \_\_\_\_\_ of Jesus was there.”
5. The Magi found the infant Christ “with Mary, His \_\_\_\_\_.”
6. Scripture says: “There stood by the side of the Cross of Jesus, His \_\_\_\_\_.”
7. The names of three great Creeds are: \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.
8. The Divine Maternity was defined at the Council of \_\_\_\_\_ in 431.
9. As Mother of God, Our Lady has a relation of (*consanguinity*) (*affinity*) with the Father; a relation of \_\_\_\_\_ with the Son; and a relation of \_\_\_\_\_ with the Holy Ghost.
10. Only two beings can look at Christ and say: “This is my Son.” These are \_\_\_\_\_ and \_\_\_\_\_.
11. By the Immaculate Conception we mean that Mary was free from \_\_\_\_\_ sin.
12. We accept the Immaculate Conception by an act of (*divine*) (*ecclesiastical*) faith.
13. The angel said to Mary: “Hail, full of \_\_\_\_\_, the Lord is with thee.”
14. The prophet Isaias said: “A \_\_\_\_\_ shall conceive and bear a Son.”

15. Mary's initial grace was (*less than*) (*equal to*) (*greater than*) the graces given to angels and all other human beings together.
16. She increased her grace daily by performing acts of more intense \_\_\_\_\_ .
17. She had all the supernatural virtues except \_\_\_\_\_ .
18. She merited for us on the score of \_\_\_\_\_ all that Christ merited in strict justice.
19. Hence, she is called "the \_\_\_\_\_ of the world."
20. Since all grace comes through her, she is also called the \_\_\_\_\_ .
21. Just as Christ is our King, Our Lady is our \_\_\_\_\_ .
22. Simeon said to her in the Temple: "Thy own soul a \_\_\_\_\_ shall pierce."
23. Our Lady became our Mother when she \_\_\_\_\_ .
24. Christ proclaimed her universal motherhood when He said to St. John who represented us all: "Behold thy \_\_\_\_\_ ."
25. Mary (*is*) (*is not*) all-powerful in her intercession.
26. The Assumption was defined as an article of divine faith in the year \_\_\_\_\_ .
27. It means that, immediately after her death, Mary was taken up \_\_\_\_\_ and soul into heaven.
28. In other words, the general \_\_\_\_\_ was anticipated for her, as it was for Her Son.
29. The Hail Mary is a precious prayer, because in it I ask for two all-important graces: that needed at the present moment, and that of \_\_\_\_\_ .
30. This is an age-old saying in the Church: "A devoted servant of \_\_\_\_\_ will never perish."

1. Scripture tells us that Mary is the (**Mother**) of Christ. 2. It also tells us that Christ is truly (**God**). 3. Hence, it is revealed that Mary is the (**Mother**) of God. 4. Speaking of the marriage feast at Cana, St. John says: "The (**Mother**) of Jesus was there." 5. The Magi found the infant Christ "with Mary, His (**Mother**)." 6. Scripture says: "There stood by the side of the Cross of Jesus, His (**Mother**)." 7. The names of three great Creeds are: (**Apostles, Nicene and Athanasian**). 8. The Divine Maternity was defined at the Council of (**Ephesus**) in 431. 9. As Mother of God, Our Lady has a relation of (consanguinity) (**affinity**) with the Father; a relation of (**consanguinity**) with the Son; and a relation of (**affinity**) with the Holy Ghost. 10. Only two beings can look at Christ and say: "This is my Son." These are (**God the Father**) and (**Our Lady**). 11. By the Immaculate Conception we mean that Mary was free from (**Original**) sin. 12. We accept the Immaculate Conception by an act of (**divine**) (ecclesiastical) faith. 13. The angel said to Mary: "Hail, full of (**grace**), the Lord is with thee." 14. The prophet Isaias said: "A (**virgin**) shall conceive and bear a Son." 15. Mary's initial grace was (less than) (equal to) (**greater than**) the graces given to angels and all other human beings together. 16. She increased her grace daily by performing acts of more intense (**charity**). 17. She had all the supernatural virtues except (**penance**). 18. She merited for us on the score of (**friendship**) all that Christ merited in strict justice. 19. Hence, she is called "the (**Co-Redemptrix**) of the world." 20. Since all grace comes through her, she is also called the (**Mediatrix**). 21. Just as Christ is our King, Our Lady is our (**Queen**). 22. Simeon said to her in the Temple: "Thy own soul a (**sword**) shall pierce." 23. Our Lady became our Mother when she (**gave her consent to the Incarnation**). 24. Christ proclaimed her universal motherhood when He said to St. John who represented us all: "Behold thy (**Mother**)." 25. Mary (**is**) (is not) all-powerful in her intercession. 26. The Assumption was defined as an article of divine faith in the year (**1950**). 27. It means that, immediately after her death, Mary was taken up (**body**) and soul into heaven. 28. In other words, the general (**resurrection**) was anticipated for her, as it was for Her Son. 29. The Hail Mary is a precious prayer, because in it I ask for two all-important graces: that needed at the present moment, and that of (**a happy death**). 30. This is an age-old saying in the Church: "A devoted servant of (**Mary**) will never perish."