

Name:

Chapter XXVI – *The Kingship of Christ*

1. Because man is a rational animal, he is also a _____ animal.
2. Society comes from God (*directly*) (*indirectly*).
3. The Feast of Christ the King was established in the year _____.
4. It was established to make reparation for the sin of national _____.
5. It was the prophet _____ who spoke of Christ as “the prince of peace.”
6. It was the prophet _____ who foretold Our Lord's entry into Jerusalem.
7. At His trial, Christ said to Pilate: “My kingdom is not of _____.”
8. Christ has two titles to kingship: that of _____ and that of _____.
9. Scripture calls Christ the “King of _____.”
10. Christ (*has*) (*has not*) a temporal royalty over the world.
11. The royalty which He exercised was a (*temporal*) (*spiritual*) one.
12. Christ calls His commandment of love a “_____ commandment.”
13. A man (*can*) (*cannot*) be neutral in regard to Christ.
14. Christ exercises His royalty for the noblest of ends: to leads us to _____.
15. The state (*has a right*) (*has not any right*) to prevent Christ's religion from being taught in schools.
16. The state (*has a right*) (*has not any right*) to prevent the Catholic Church from teaching, sanctifying and governing men in such a way as to lead them to heaven.
17. The Church gets its right to teach us from (*God*) (*the state*).
18. In virtue of the indelible _____ given me by baptism, I belong wholly to Christ.
19. The character given me by the sacrament of _____ makes me a soldier of Christ.
20. I can influence others most by my (*instruction*) (*example*).

1. Because man is a rational animal, he is also a (**social**) animal. 2. Society comes from God (directly) (**indirectly**). 3. The Feast of Christ the King was established in the year (**1925**). 4. It was established to make reparation for the sin of national (**apostasy**). 5. It was the prophet (**Isaias**) who spoke of Christ as "the prince of peace." 6. It was the prophet (**Zacharias**) who foretold Our Lord's entry into Jerusalem. 7. At His trial, Christ said to Pilate: "My kingdom is not of (**this world**)." 8. Christ has two titles to kingship: that of (**birth**) and that of (**conquest**). 9. Scripture calls Christ the "King of (**nations**)." 10. Christ (**has**) (has not) a temporal royalty over the world. 11. The royalty which He exercised was a (temporal) (**spiritual**) one. 12. Christ calls His commandment of love a "(**new**) commandment." 13. A man (can) (**cannot**) be neutral in regard to Christ. 14. Christ exercises His royalty for the noblest of ends: to leads us to (**heaven**). 15. The state (has a right) (**has not any right**) to prevent Christ's religion from being taught in schools. 16. The state (has a right) (**has not any right**) to prevent the Catholic Church from teaching, sanctifying and governing men in such a way as to lead them to heaven. 17. The Church gets its right to teach us from (**God**) (the state). 18. In virtue of the indelible (**character**) given me by baptism, I belong wholly to Christ. 19. The character given me by the sacrament of (**confirmation**) makes me a soldier of Christ. 20. I can influence others most by my (instruction) (**example**).