

Name:

## Chapter XXII – *Original Sin*

1. Good things not due to our nature as such are called \_\_\_\_\_ .
2. God gave Adam these three supernatural gifts
  1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_ .
3. And these four preternatural gifts
  1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_ .
4. Gifts which perfect man within the limits of his own order are called (*supernatural*) (*preternatural*) gifts.
5. The warring between our lower and our higher nature is called \_\_\_\_\_ .
6. In us, concupiscence (*is*) (*is not*) a personal sin.
7. Adam had full realisation and full freedom when he sinned, because he had the gift of \_\_\_\_\_ .
8. One of the gifts given to Adam was a personal gift. This was the gift of \_\_\_\_\_ .
9. The other gifts were intended by God to come to us through natural \_\_\_\_\_ from Adam.
10. Adam's sin was a sin of \_\_\_\_\_ which manifested itself in \_\_\_\_\_ .
11. Adam wanted to be his own supreme rule of \_\_\_\_\_ .
12. The devil said: "You shall be as \_\_\_\_\_ , knowing \_\_\_\_\_ and \_\_\_\_\_ ."
13. Adam's sin was a (*mortal*) (*venial*) sin.
14. Adam (had) (did not have) the beatific vision when on earth.
15. In us, original sin is an (*actual*) (*habitual*) sin.

16. In us, original sin is (*a personal sin*) (*a sin of nature*).
17. In us original sin is something we (*do*) (*inherit*). It is a \_\_\_\_\_ of sin.
18. We are born without any supernatural and any \_\_\_\_\_ gifts.
19. In losing sanctifying grace, we have lost also the \_\_\_\_\_ virtues and the \_\_\_\_\_ of the \_\_\_\_\_.
20. The following are the faculties or powers in which we are wounded by original sin: our \_\_\_\_\_, our \_\_\_\_\_ and our \_\_\_\_\_.
21. There are three kinds of baptism: baptism of \_\_\_\_\_, baptism of \_\_\_\_\_ and baptism of \_\_\_\_\_.
22. St. Paul reminds us that "Where sin abounded, \_\_\_\_\_ did more abound."
23. Instead of having Adam as our teacher, we have now Christ's everlasting and infallible \_\_\_\_\_.
24. Instead of having Eve as our spiritual mother, we have now \_\_\_\_\_.
25. The Church does not hesitate to call Adam's sin a fortunate one, inasmuch as it has brought to us "such and so great a \_\_\_\_\_."

1. Good things not due to our nature as such are called (**gifts**). 2. God gave Adam these three supernatural gifts (**sanctifying grace**) (**supernatural virtues**) (**gifts of the Holy Ghost**). 3. And these four preternatural gifts (**integrity or freedom from concupiscence**) (**immortality or freedom from death**) (**impassibility or freedom from suffering**) (**infused knowledge**). 4. Gifts which perfect man within the limits of his own order are called (supernatural) (**preternatural**) gifts. 5. The warring between our lower and our higher nature is called (**concupiscence**). 6. In us, concupiscence (is) (**is not**) a personal sin. 7. Adam had full realisation and full freedom when he sinned, because he had the gift of (**integrity**). 8. One of the gifts given to Adam was a personal gift. This was the gift of (**infused knowledge**). 9. The other gifts were intended by God to come to us through natural (...) from Adam. 10. Adam's sin was a sin of (**pride**) which manifested itself in (**disobedience**). 11. Adam wanted to be his own supreme rule of (**morality**). 12. The devil said: "You shall be as (**gods**), knowing (**good**) and (**evil**)." 13. Adam's sin was a (**mortal**) (venial) sin. 14. Adam (had) (**did not have**) the beatific vision when on earth. 15. In us, original sin is an (actual) (**habitual**) sin. 16. In us, original sin is (a personal sin) (**a sin of nature**). 17. In us original sin is something we (do) (**inherit**). It is a (**state**) of sin. 18. We are born without any supernatural and any (**preternatural**) gifts. 19. In losing sanctifying grace, we have lost also the (**supernatural**) virtues and the (**gifts**) of the (**Holy Ghost**). 20. The following are the faculties or powers in which we are wounded by original sin: our (**intellect**), our (**will**) and our (**appetites**). 21. There are three kinds of baptism: baptism of (**water**), baptism of (**desire**) and baptism of (**blood**). 22. St. Paul reminds us that "Where sin abounded, (**grace**) did more abound." 23. Instead of having Adam as our teacher, we have now Christ's everlasting and infallible (**Church**). 24. Instead of having Eve as our spiritual mother, we have now (**Mary**). 25. The Church does not hesitate to call Adam's sin a fortunate one, inasmuch as it has brought to us "such and so great a (**Redeemer**)."