

## Chapter XVIII Man's Supernatural Last End

1. Once God freely decides to make man, He must give him what is due to his \_\_\_\_\_; and He must make man for a \_\_\_\_\_.
2. The ultimate purpose for which we exist is called our last \_\_\_\_\_.
3. God is free to make man for a natural or for a \_\_\_\_\_ end.
4. A soul in Limbo (*does*) (*does not*) enjoy a vision of God.
5. A soul in Limbo sees God by means of infused \_\_\_\_\_.
6. These show God to the soul only inasmuch as He is the First \_\_\_\_\_ of creatures.
7. A soul in Limbo (*has*) (*has not*) a vision of the inner life that God leads in the Trinity.
8. A soul in Limbo is happy with the happiness proper to (*God*) (*man*) in eternity.
9. A man is said to be happy when he has no \_\_\_\_\_ unsatisfied.
10. The happiness in Limbo is a (*natural*) (*supernatural*) one.
11. The souls in Limbo are those of persons who have died without \_\_\_\_\_ and who have never come to the use of reason in \_\_\_\_\_ matters in this life.
12. By baptism of blood we mean \_\_\_\_\_.
13. The souls of the Holy Innocents went to (*Limbo*) (*heaven*).
14. Another name for heaven is the \_\_\_\_\_ vision.
15. In it God is seen by means of (*ideas*) (*Himself*).
16. In it He is not only that which is seen, but also that \_\_\_\_\_ He is seen.
17. It (*is*) (*is not*) an immediate vision of God's essence.
18. In it the soul sees God (*merely as Creator*) (*also as the Trinity*).
19. St. John says that in heaven we shall see God “as He \_\_\_\_\_.”
20. St. Paul says that in heaven I shall know God “even as I am \_\_\_\_\_.”

21. The happiness of heaven is a real sharing in the happiness proper to (man) (God).
22. Our intellect is strengthened to bear the beatific vision by what is called the \_\_\_\_\_ .
23. We are absolutely certain that there is a heaven, because \_\_\_\_\_ has told us that there is.
24. We are equally certain that He did tell us, because the \_\_\_\_\_ assures us infallibly that He did.
25. The light of glory is a sharing in God's own intellectual \_\_\_\_\_ .
26. Billy, who has made his morning offering and who is in a state of grace enjoys an ice-cream. Does he merit by this act? (yes) (no).
27. Jimmy thinks he will pile up lots of merit in purgatory, since he is sure to be there a very long time. Is he right? (yes) (no).
28. A soldier in mortal sin does a gallant deed by rescuing his wounded companion. Is there any supernatural merit here? (yes) (no).
29. The amount of merit in any act depends on the intensity of the \_\_\_\_\_ with which it is done.
30. In the Hail Mary we pray for the grace of \_\_\_\_\_ .

A). 1. Once God freely decides to make man, He must give him what is due to his (**nature**); and He must make man for a (**purpose**). 2. The ultimate purpose for which we exist is called our last (**end**). 3. God is free to make man for a natural or for a (**supernatural**) end. 4. A soul in Limbo (**does**) (does not) enjoy a vision of God. 5. A soul in Limbo sees God by means of infused (**ideas**). 6. These show God to the soul only inasmuch as He is the First (**Cause**) of creatures. 7. A soul in Limbo (has) (**has not**) a vision of the inner life that God leads in the Trinity. 8. A soul in Limbo is happy with the happiness proper to (God) (**man**) in eternity. 9. A man is said to be happy when he has no (**desires**) unsatisfied. 10. The happiness in Limbo is a (**natural**) (supernatural) one. 11. The souls in Limbo are those of persons who have died without (**baptism**) and who have never come to the use of reason in (**moral**) matters in this life. 12. By baptism of blood we mean (**martyrdom**). 13. The souls of the Holy Innocents went to (Limbo) (**heaven**). 14. Another name for heaven is the (**beatific**) vision. 15. In it God is seen by means of (ideas) (**Himself**). 16. In it He is not only that which is seen, but also that (**by which**) He is seen. 17. It (**is**) (is not) an immediate vision of God's essence. 18. In it the soul sees God (merely as Creator) (**also as the Trinity**). 19. St. John says that in heaven we shall see God "as He (**is**)." 20. St. Paul says that in heaven I shall know God "even as I am (**known**)." 21. The happiness of heaven is a real sharing in the happiness proper to (man) (**God**). 22. Our intellect is strengthened to bear the beatific vision by what is called the (**light of glory**). 23. We are absolutely certain that there is a heaven, because (**God**) has told us that there is. 24. We are equally certain that He did tell us, because the (**Church**) assures us infallibly that He did. 25. The light of glory is a sharing in God's own intellectual (**light**). 26. Billy, who has made his morning offering and who is in a state of grace enjoys an ice-cream. Does he merit by this act? (**yes**) (no). 27. Jimmy thinks he will pile up lots of merit in purgatory, since he is sure to be there a very long time. Is he right? (yes) (**no**). 28. A soldier in mortal sin does a gallant deed by rescuing his wounded companion. Is there any supernatural merit here? (yes) (**no**). 29. The amount of merit in any act depends on the intensity of the (**charity**) with which it is done. 30. In the Hail Mary we pray for the grace of (**final perseverance**).