

Kyrie

Mass II

Mass for First Class Feasts, also known as Missa Kyrie fons bonitatis.

Kyrie

I.

K Y-ri- e * e-lé- ison Chri-
Lord have mercy,

ste e-lé- ison Ký- ri-
Christ have mercy, Lord

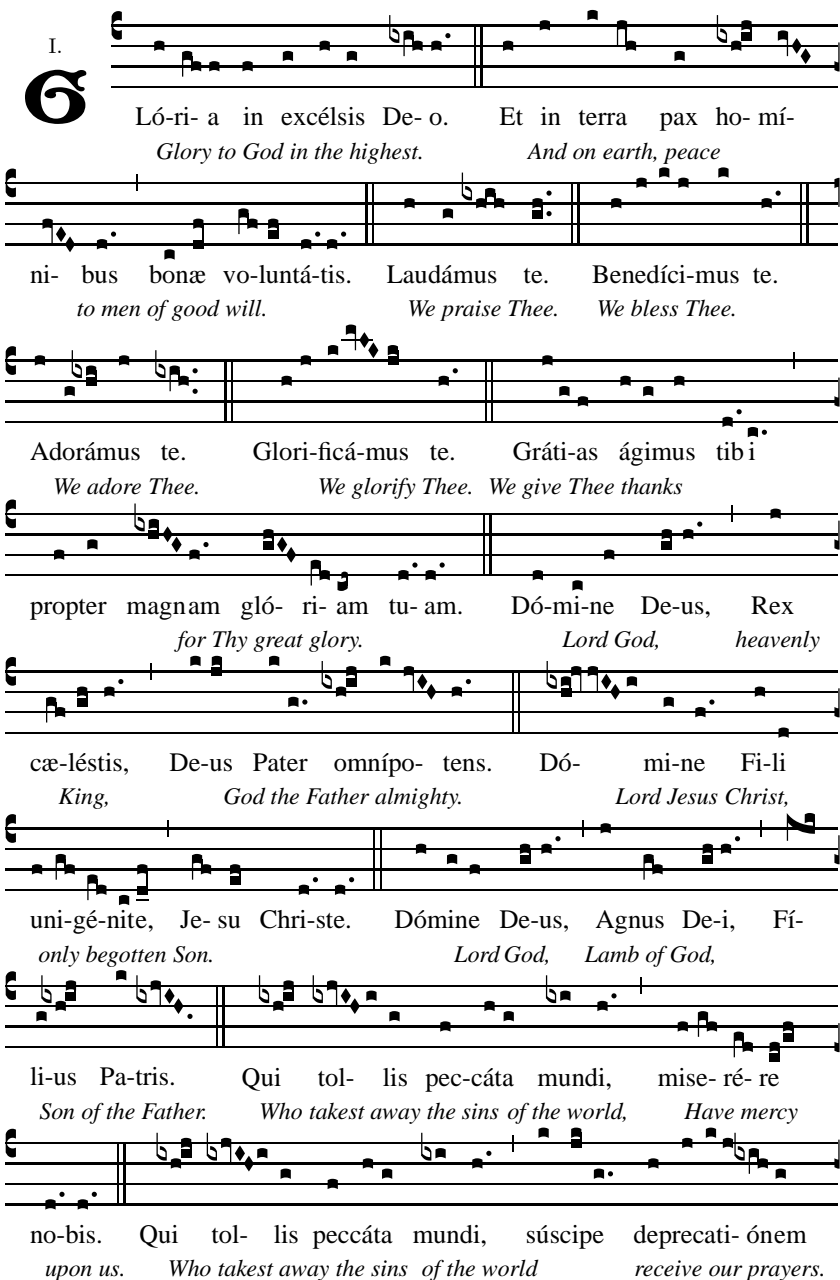
e e-lé- ison Ký- ri- e *
have mercy, Lord

* e-lé- ison.
have mercy.

The musical score consists of five systems of staves. Each system begins with a treble clef and a common time signature (C). The notes are primarily eighth and sixteenth notes, often beamed together. The lyrics are written below the staves, with some words in italics. Asterisks (*) are placed above certain notes to indicate specific phrasing or accents. The first system starts with a large, bold letter 'K' for the first note. The second system has a double bar line after the first measure. The third system has a double bar line after the second measure. The fourth system has a double bar line after the second measure. The fifth system has a double bar line after the second measure.

Gloria

I.



Ló-ri-a in excélsis De-o. Et in terra pax ho-mí-
Gloria to God in the highest. And on earth, peace

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Benedí-ci-mus te.
to men of good will. We praise Thee. We bless Thee.

Adorá-mus te. Glori-ficá-mus te. Grá-ti-as á-gimus tibi
We adore Thee. We glorify Thee. We give Thee thanks

propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex
for Thy great glory. Lord God, heavenly

cæ-léstis, De-us Pater omní-po-tens. Dó-mi-ne Fi-li
King, God the Father almighty. Lord Jesus Christ,

uni-gé-nite, Je-su Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-
only begotten Son. Lord God, Lamb of God,

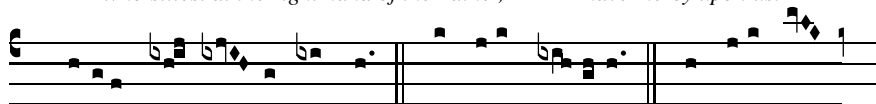
li-us Pa-tris. Qui tol-lis pec-cáta mundi, mise-ré-re
Son of the Father. Who takest away the sins of the world, Have mercy

no-bis. Qui tol-lis peccáta mundi, súscipe deprecati-ónem
upon us. Who takest away the sins of the world receive our prayers.



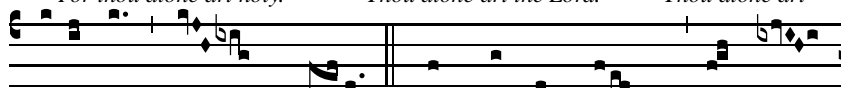
nostram. Qui sedes ad dextera-m Pa-tris, mise-ré-re no-bis.

Who sittest at the right hand of the Father, have mercy upon us.



Quóni-am tu so-lus sanctus. Tu solus Dóminus. Tu solus Al-

For thou alone art holy. Thou alone art the Lord. Thou alone art



tíssi-mus, Je-su Chri-ste. Cum Sancto Spíri-tu in gló-

the most High, Jesus Christ. With the Holy Spirit



ri-a De-i Pa-tris. A-men.

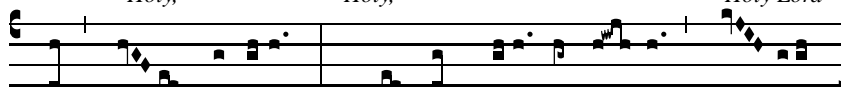
in the glory of God the Father.

Sanctus

II.

S

An-ctus, * San-ctus, San-ctus Dó-mi-
Holy, Holy, Holy Lord



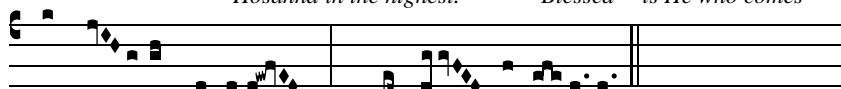
nus De-us Sá-ba-oth. Pleni sunt cæli et ter-ra gló-ri-a

God of Hosts Heaven and earth are full of Thy glory.



tu-a. Hosánna in excélsis. Bene-díctus qui ve-nit

Hosanna in the highest. Blessed is He who comes



in nó-mine Dómini. Hosánna in excélsis.

in the name of the Lord. Hosanna in the highest.

Agnus Dei

I. **A** - gnus De- i, * qui tol- lis peccá-ta mun- di:
Lamb of God, who takest away the sins of the world:

miseré- re no- bis. Agnus De- i, * qui tol-lis peccá-
have mercy upon us. Lamb of God, who takest away the sins

ta mun- di: miseré- re no- bis. Agnus De- i, *
of the world: have mercy upon us. Lamb of God,

qui tol- lis pec-cá-ta mun- di: dona no- bis pa- cem.
who takest away the sins of the world: grant us peace.

Dismissal

V. **I** - te, mís- sa est.
 Dé- o grá- ti- as,

Mass IV

Mass for Second class feasts, also known as Missa Cunctipotens Genitor Deus.

Kyrie

I. **K** Y-ri- e * e- lé-ison Chri-
Lord have mercy,

ste e- lé-ison Ký-ri- e e-
Christ have mercy, Lord have mercy,

lé-ison Ký-ri- e * * e- lé-ison.
Lord have mercy.

Gloria

I.

Ló-ri-a in excélsis De- o. Et in terra pax ho-
Glory to God in the highest. And on earth, peace

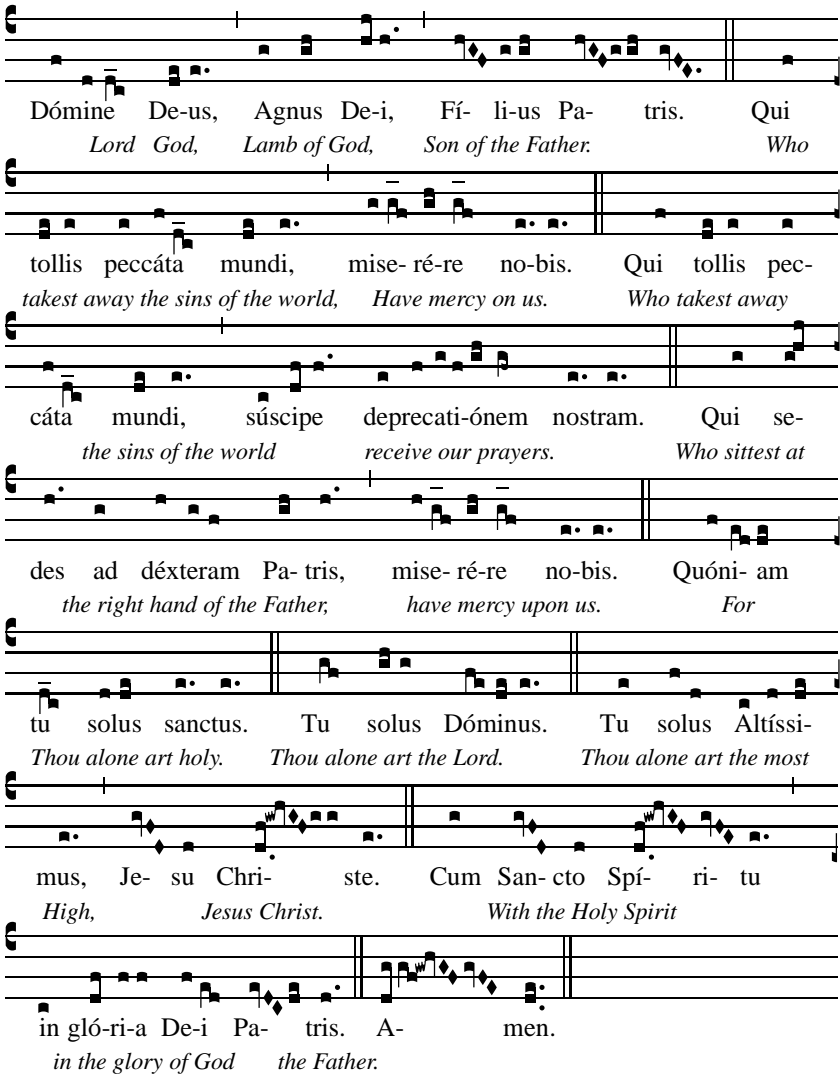
mí- ni- bus bonæ vo- luntá- tis. Laudá- mus te. Bene- dí- cimus
to men of good will. We praise Thee. We bless

te. Adorá- mus te. Glori- ficá- mus te. Grá- ti- as
Thee We adore Thee. We glorify Thee. We give

ágimus tibi propter magnam gló- ri- am tu- am. Dó- mi-
Thee thanks for Thy great glory.

ne De- us, Rex cæ- léstis, De- us Pa- ter omní- po- tens.
Lord God, heavenly King, God the Father almighty.

Dómi- ne Fi- li uni- géni- te, Je- su Chri- ste.
Lord Jesus Christ, only begotten Son.



Dómine De-us, Agnus De-i, Fí-li-us Pa-tris. Qui
Lord God, Lamb of God, Son of the Father. Who

tollis peccáta mundi, mise-ré-re no-bis. Qui tollis pec-
takest away the sins of the world, Have mercy on us. Who takest away

cáta mundi, súscipe deprecati-ónem nostram. Qui se-
the sins of the world receive our prayers. Who sittest at


des ad délixteram Pa-tris, mise-ré-re no-bis. Quóni-am
the right hand of the Father, have mercy upon us. For

tu solus sanctus. Tu solus Dóminus. Tu solus Altíssi-
Thou alone art holy. Thou alone art the Lord. Thou alone art the most

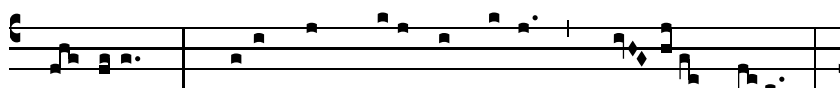
mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu
High, Jesus Christ. With the Holy Spirit

in gló-ri-a De-i Pa-tris. A-men.
in the glory of God the Father.

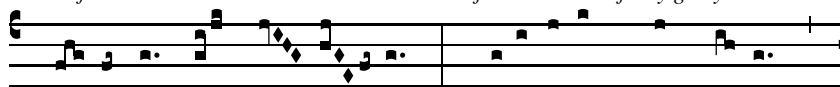
Sanctus

II.
S


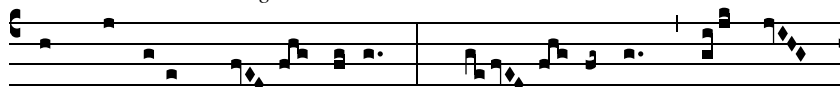
An-ctus, * Sanctus, San-ctus Dó-minus De-us
Holy, Holy, Holy Lord God



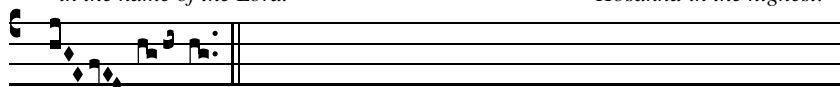
Sá- ba-oth. Pleni sunt cæli et terra gló- ri-a tu- a.
of Hosts Heaven and earth are full of Thy glory.



Ho- sánna in ex- cël- sis. Bene- díc-tus qui ve- nit
Hosanna in the highest. Blessed is He who comes



in nó-mine Dó- mi-ni. Ho- sánna in ex-
in the name of the Lord. Hosanna in the highest.



cël- sis.

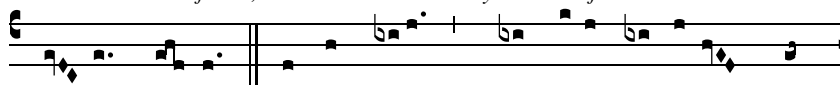
Agnus Dei

I.

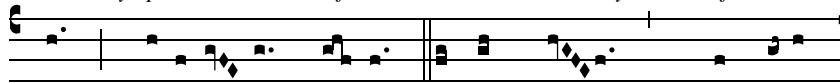
A



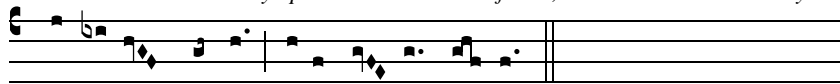
- gnus De- i, * qui tollis peccá-ta mundi: mi-se-
Lamb of God, who takest away the sins of the world:



ré- re no- bis. Agnus De-i, * qui tollis peccá-ta mun-
have mercy upon us. Lamb of God, who takest away the sins of the world:



di: mi-se-ré- re no- bis. Agnus De- i, * qui tollis
have mercy upon us. Lamb of God, who takest away



pec-cá-ta mundi: dona no- bis pa- cem.
the sins of the world: grant us peace.

Dismissal

I.
I

- te, míssa est.

Go, the mass is ended.

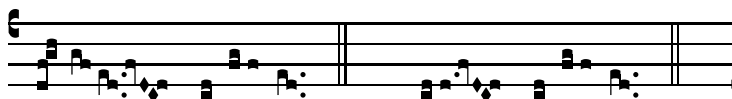
Dé-o grá-ti-as,

Thanks be to God.

Mass IX

Mass for the feasts of Our Lady, also known as Missa cum jubilo.

Kyrie

I
K

Y-ri-e e-lé-i-son. Ký-ri-e e-lé-i-son.

*Lord have mercy.**Lord have mercy.*

Ký-ri-e e-lé-i-son. Chríste e-lé-i-son. Chrí-

*Lord have mercy.**Christ have mercy.*

ste e-lé-ison. Chríste e-lé-i-son. Kýri-e

*Christ have mercy.**Christ have mercy.**Lord*

e-lé-i-son. Ký-ri-e e-lé-i-son. Kýri-e

*have mercy.**Lord have mercy.**Lord*

*

**

e-lé-i-son.

have mercy.

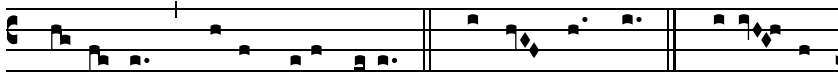
Gloria

VII.

G



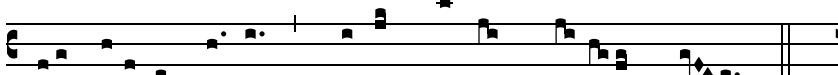
Ló-ri-a in excélsis Dé-o. Et in térra pax ho-
Glory to God in the highest And on earth peace



mí-ni-bus bó-næ volun-tá-tis. Laudá-mus te. Bene-dí-
to men of good will. We praise Thee We bless



cimus te. Ado-rá-mus te. Glori-ficá-mus te. Grá-
Thee We adore Thee We glorify Thee



ti-as á-gimus tí-bi propter má-gnam gló-ri-am tú-am.
We give Thee thanks because of Thy great glory.



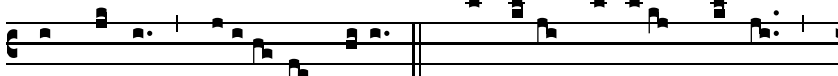
Dó-mine Dé-us, Rex cæ-léstis, Dé-us Pá-ter omní-
Lord God, King of heaven, God the Father al-



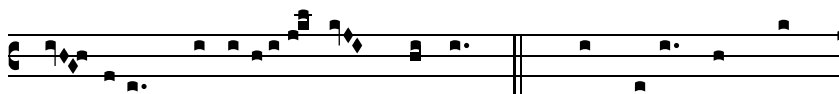
po-tens. Dó-mine Fí-li unigé-nite, Jé-su Chrí-ste. Dó-
mighty. Lord only begotten Son, Jesus Christ.



mine Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-
Lord God, Lamb of God, Son of the Father. Who takest away the



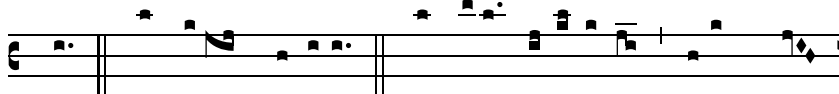
ta mún-di, miseré-re nó-bis. Qui tóllis peccá-ta mún-di,
sins of the world, have mercy on us. Who takest away the sins of the world,



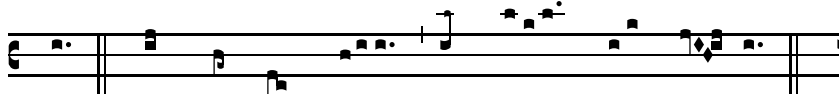
sus- cipe deprecati-ó- nem nóstram. Qui sédes ad délix-
receive our prayer. Who sittest at the right



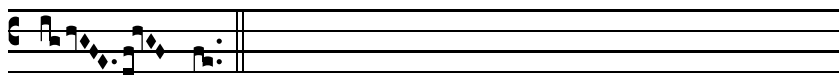
teram Pátris, miseré- re nóbis. Quóni-am tu sólus sán-
hand of the Father, have mercy on us. For Thou alone art holy.



ctus. Tu sólus Dóminus. Tu sólus Altíssimus, Jésu Chrí-
Thou alone art the Lord. Thou alone art the most high, Jesus



ste. Cum Sán-cto Spíritu in glóri-a Dé-i Pá- tris.
Christ. With the Holy Spirit in the glory of God the Father.

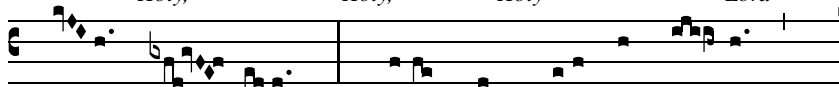


A- men.

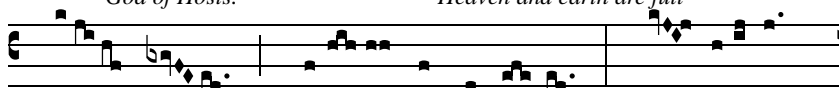
Sanctus



An- ctus, Sánctus, Sán- ctus Dóminus
Holy, Holy, Holy Lord



Dé- us Sá- ba-oth. Pléni sunt cáeli et tér- ra
God of Hosts. Heaven and earth are full

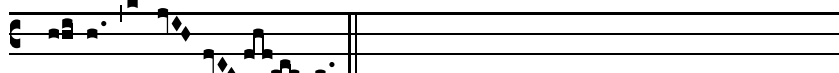


glóri- a tú- a Hosánna in excél- sis. Be- nedíctus
of Thy glory Hosanna in the highest. Blessed is



qui vé-nit in nó-mi-ne Dó-mi-ni. Ho-

He who cometh in the name of the Lord.



sánna in ex-cél-sis.

Hosanna in the highest.

Agnus Dei

V
A



-gnus Dé-i, qui tól-lis peccáta mún-di:

Lamb of God, who takest away the sins of the world:



mi-se-ré-re nó-bis. Agnus Dé-i, qui tól-lis pec-

have mercy on us. Lamb of God, who takest away the



cá-ta mún-di: mi-se-ré-re nó-bis. Agnus Dé-i,

sins of the world: have mercy on us. Lamb of God,

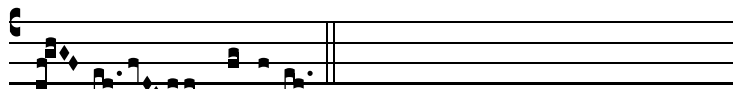


qui tól-lis peccá-ta mún-di: dó-na nó-bis pá-cem.

who takest away the sins of the world: grant us peace.

Dismissal

I.
I



-te, míssa est.

Go, the mass is ended.

Dé-o grá-ti-as,


Thanks be to God.

Mass XI

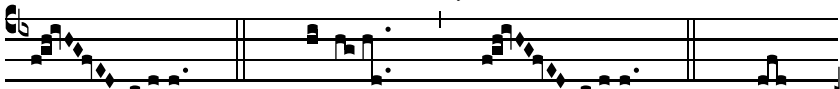
Mass for Sundays, also known as Missa Orbis Factor.

Kyrie

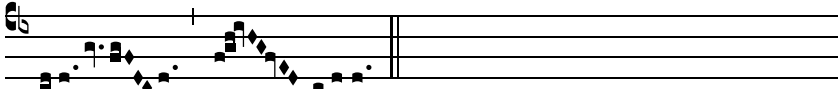
I.



K Y-ri- e * e- lé-ison Chríste
Lord have mercy, Christ



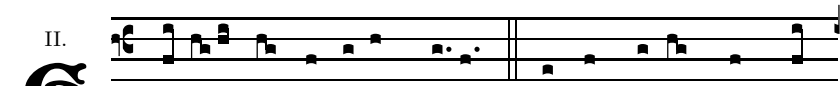
e- lé-ison Ký-ri- e e- lé-ison Ký-
have mercy, Lord have mercy,



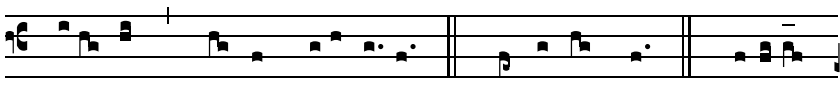
ri-e * e- lé-ison.
Lord have mercy.

Gloria

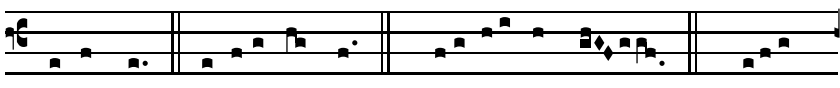
II.



G Ló-ri- a in excélsis Dé- o. Et in térra pax ho-
Glory to God in the highest. And on earth, peace



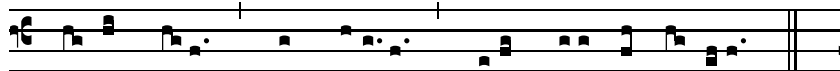
míni- bus bó- næ voluntá- tis. Laudámus te. Benedí-
to men of good will. We praise Thee. We bless



cimus te. Adorámus te. Glori- ficámus te. Gráti- as
Thee We adore Thee. We glorify Thee. We give



ágimus tibi propter mágnam gló-ri-am tú-am. Dó-
Thee thanks for Thy great glory.



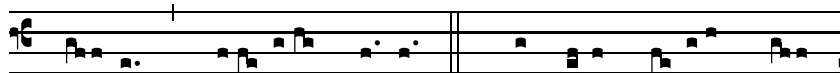
mi- ne Dé-us, Rex cæléstis, Dé-us Páter omní- potens.
Lord God, heavenly King, God the Father almighty.



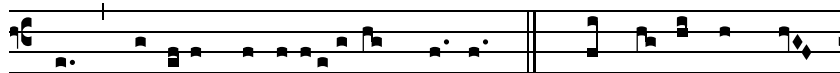
Dómi- ne Fí- li unigéni-te, Jé- su Chrí- ste. Dómi- ne
Lord Jesus Christ, only begotten Son. Lord



Dé- us, Agnus Dé- i, Fí- li- us Pátris. Qui tóllis peccáta
God, Lamb of God, Son of the Father. Who takest away the sins



mún- di, mise- rére nó- bis. Qui tóllis peccáta mún-
of the world, Have mercy upon us. Who takest away the sins of the



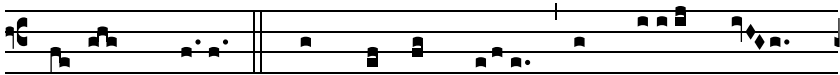
di, súscipe deprecati-ónem nóstram. Qui sé- des ad délix-
world receive our prayers. Who sittest at the right



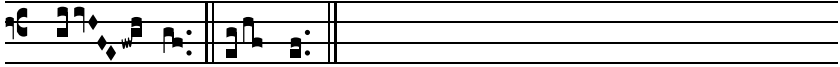
teram Pá- tris, mise- rére nó- bis. Quóni- am tu sólus
hand of the Father, have mercy upon us. For thou alone art



sánctus. Tu sólus Dóminus. Tu só- lus Altíssimus,
holy. Thou alone art the Lord. Thou alone art the most High,



Jé- su Chríste. Cum Sáncto Spírítu in glóri-a Dé- i
Jesus Christ. With the Holy Spirit in the glory of God



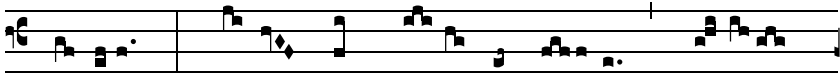
Pá- tris. A- men.
the Father.

Sanctus

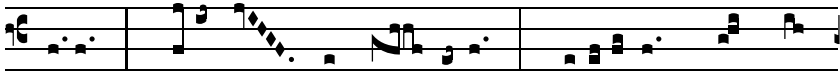
II.
S



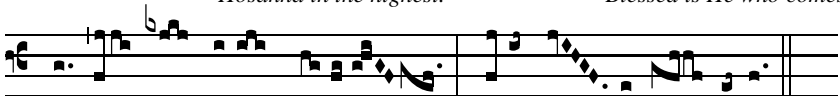
Anctus, * Sán- ctus, Sánctus Dóminus Dé- us
Holy, Holy, Holy Lord God



Sá- ba-oth. Plé- ni sunt cá- li et tér- ra gló- ri- a
of Hosts Heaven and earth are full of Thy glory.



tú- a. Hosánna in ex- célsis. Benedíctus qui vé-
Hosanna in the highest. Blessed is He who comes



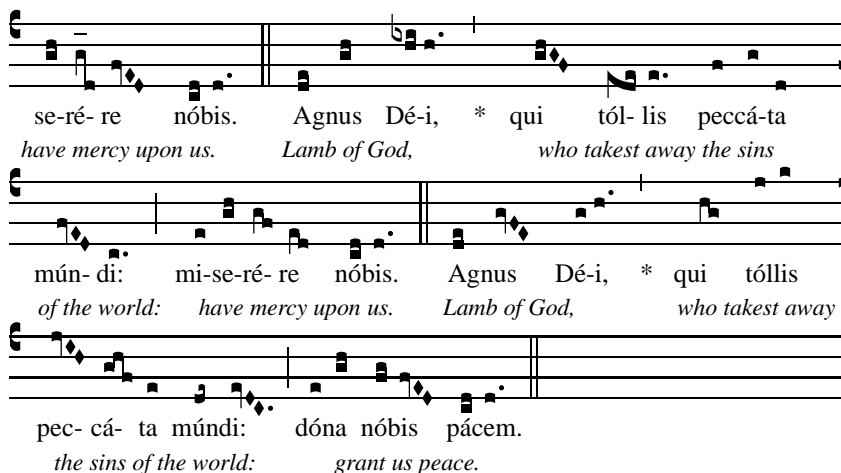
nit in nó- mine Dómini. Hosánna in ex- célsis.
in the name of the Lord. Hosanna in the highest.

Agnus Dei

I.
A



- gnus Dé-i, * qui tóllis peccá- ta múndi: mi-
Lamb of God, who takest away the sins of the world:

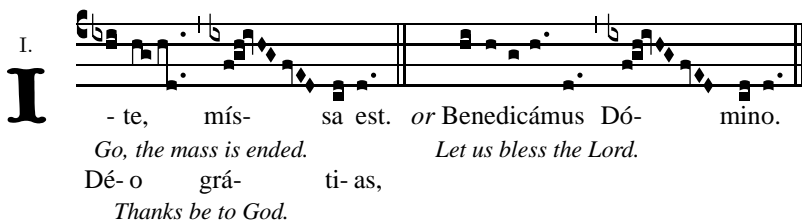


se-ré-re nóbis. Agnus Dé-i, * qui tól-lis peccá-ta
have mercy upon us. Lamb of God, who takest away the sins

mún-di: mi-se-ré-re nóbis. Agnus Dé-i, * qui tóllis
of the world: have mercy upon us. Lamb of God, who takest away

pec-cá-ta mún-di: dóna nóbis pácem.
the sins of the world: grant us peace.

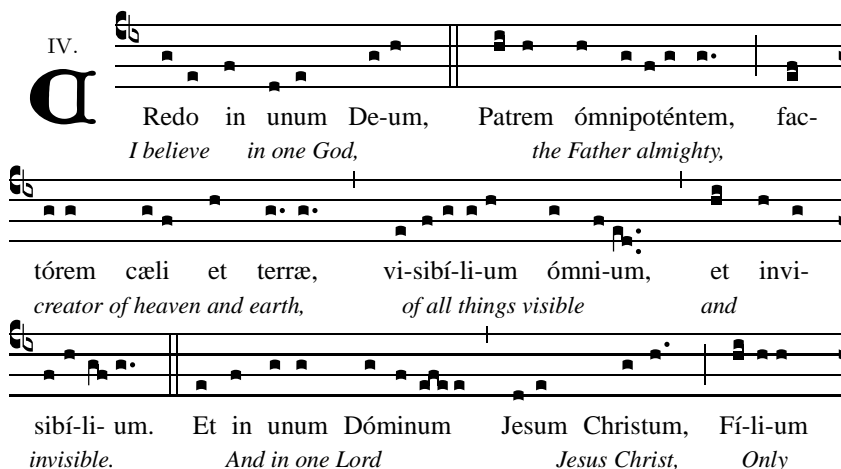
Dismissal



I. **I** - te, mís-sa est. *or* Benedicámus Dó-mino.
Go, the mass is ended. Let us bless the Lord.

Dé-o grá-ti-as,
Thanks be to God.

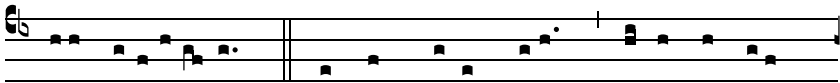
Credo I



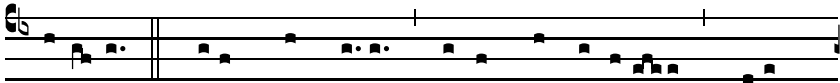
IV. **A** Redo in unum De-um, Patrem ómnipoténtem, fac-
I believe in one God, the Father almighty,

tórem cæli et terræ, vi-síb-li-um ómni-um, et invi-
creator of heaven and earth, of all things visible and

sibí-li-um. Et in unum Dóminum Jesum Christum, Fí-li-um
invisible. And in one Lord Jesus Christ, Only



De-i unigéni- tum. Et ex Patre natum ante omni-a
begotten son of God. And born of the Father before all ages.



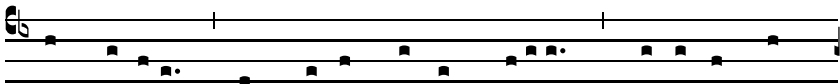
sæcu- la. De-um de De- o, lumen de lúmine, De-um
God from God, light from light,



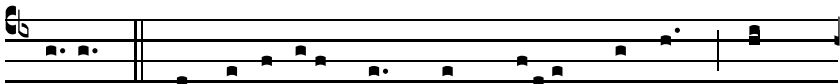
verum de De-o vero. Génitum, non factum, consubstan-
true God fom true God. Begotten, not made, of one substance



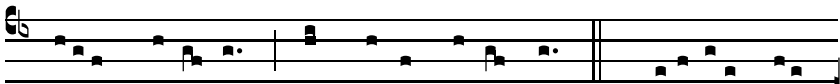
ti-á-lem Patri: per quem omni-a facta sunt. Qui propter
with the Father: through Him all things were made. Who, because



nos hómines, et propter nostram salútem descéndit de
of us men, and for our salvation came down from



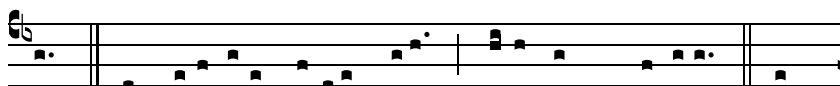
cæ- lis. Et incarnátus est de Spíritu Sancto ex
heaven. And was made flesh by the Holy Spirit



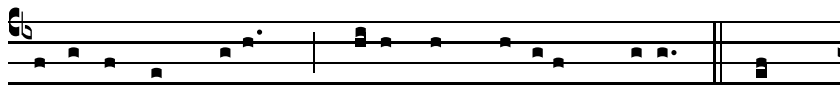
Marí-a Vírgi- ne: Et homo factus est Cruci- fixus eti-
of the Virgin Mary: And was made man. He was crucified



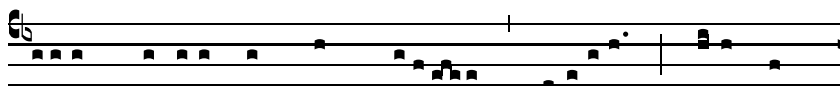
am pro nobis: sub Pónti-o Piláto passus, et sepúltus
for us: under Pontius Pilate suffered, and was buried.



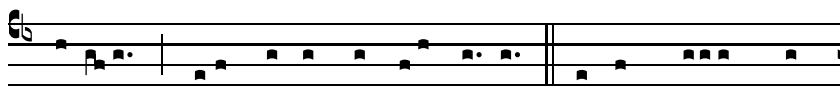
est. Et resurréxit térti-a di-e, secúndum Scriptúras. Et
And rose on the third day, in accordance with the Scriptures.



ascéndit in cælum: sedet ad déxteram Patris. Et
And ascended into heaven: sitting at the right hand of the Father.



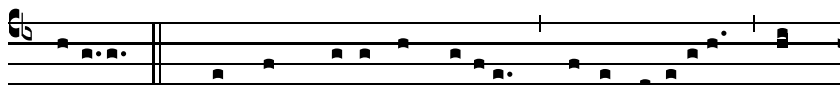
íterum ventúrus est cum glóri-a, júdicáre vivos et
And from thence He shall come in glory, to judge the living and



mórtu-os: cujus regni non erit fi-nis. Et in Spíritum San-
the dead: His reign shall have no end. And in the Holy Spirit,



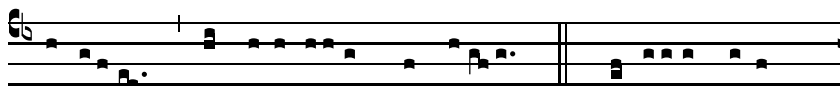
ctum, Dóminum, et vivi-ficantem: qui ex Patre Fili-óque
the Lord, and the giver of life: who proceeds from the Father and



procedit. Qui cum Patre et Fí-li-o simul adorátur, Et
the Son. Who with the Father and the Son is worshipped,



conglori-ficátur: qui locúsus est per Prophé-tas. Et unam sanctam
and glorified: who has spoken through the Prophets And one, holy,



cathólicam et apostólicam Ecclési-am. Confíte-or unum
catholic and apostolic Church. I confess one baptism

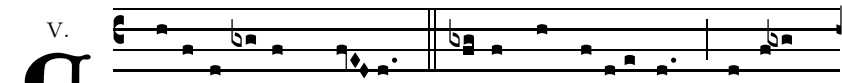


baptisma in remissi-onem peccató-rum. Et exspecto resurrecti-
for the remission of sins. And I look for the resurrection



ónem mortu-ó-rum. Et vitam ventú-ri sæ-culi. A- men.
of the dead And the life of the world to come. Amen.

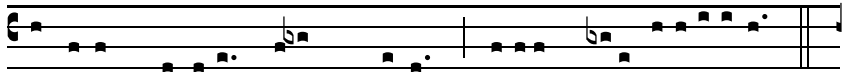
Credo III



A Redo in unum De- um, Patrem omnipoténtem, factórem
I believe in one God, the Father almighty, creator



cæli et terræ, vi-sibí-li-um ómni-um, et invi-sibí- li-um. Et
of heaven and earth, of all things visible and invisible.



in unum Dóminum Jesum Christum, Fí-li-um De-i unigéni-tum.
And in one Lord Jesus Christ, Only begotten son of God.



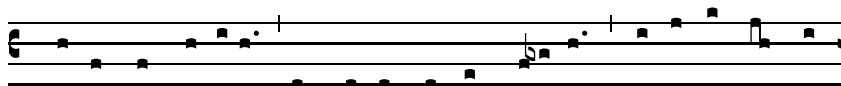
Et ex Patre na- tum ante omni-a sæ- cu-la. De-um de De-o,
And born of the Father before all ages. God from God,



lumen de lúmine, De-um verum de De-o vero. Génitum, non fac-
light from light, true God fom true God. Begotten, not made,



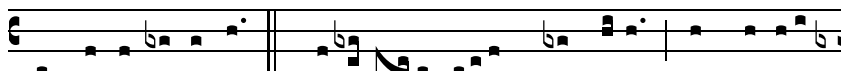
tum, consubstanti-á-lem Patri: per quem ómni-a facta sunt. Qui
of one substance with the Father: through Him all things were made.



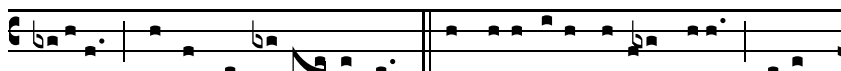
propter nos hómines, et propter nostram salú-tem descéndit de cæ-
Who, because of us men, and for our salvation came down from heaven.



lis. Et incarnátus est de Spíritu Sancto ex Marí-a Vírgine:
And was made flesh by the Holy Spirit of the Virgin Mary:



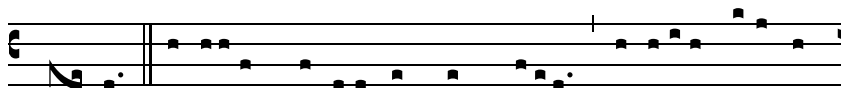
Et homo factus est Cru-ci-fi-xus eti-am pro nobis: sub Pónti-o
And was made man. He was crucified for us: under Pontius



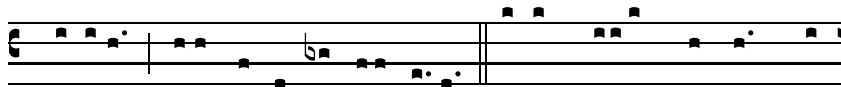
Piláto passus, et sepúl-tus est. Et resurréxit térti-a di-e, secún-
Pilate suffered, and was buried. And rose on the third day, in accordance



dum Scrip-tú-ras. Et ascéndit in cæ-lum: sedet ad déxte-ram
with the Scriptures. And ascended into heaven: sitting at the right hand



Pá-tris. Et íterum ventúrus est cum glóri-a, jú-dicáre vivos et
of the Father. And from thence He shall come in glory, to judge the living and



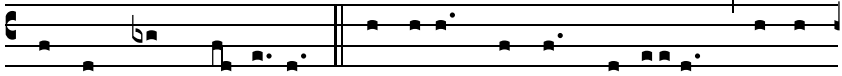
mórtu-os: cujus regni non erit fi-nis. Et in Spíritum Sanctum, Dó-
the dead: His reign shall have no end. And in the Holy Spirit,



mi-um, et vivi-ficántem: qui ex Pátre Fili-ó-que pro-cédit. Qui
the Lord, and the giver of life: who proceeds from the Father and the Son. Who



cum Patre et Fí-li-o simul adorátur, Et conglori-ficátur: qui locú-
with the Father and the Son is worshipped, and glorified: who has



tus est per Prophé-tas. Et unam sanctam cathólicam et a-
spoken through the Prophets And one, holy, catholic and



postólicam Ecclési-am. Confíte-or unum baptísma in remissi-onem
apostolic Church. I confess one baptism for the remission



peccató-rum. Et exspecto resurrecti-ó-nem mortu-ó-rum. Et
of sins. And I look for the resurrection of the dead



vi-tam ventú-ri sǎ-culi. A- men.
And the life of the world to come.