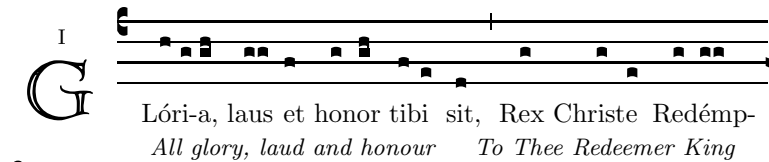


Gloria, laus

I
G
Lóri-a, laus et honor tibi sit, Rex Christe Redémp-
All glory, laud and honour To Thee Redeemer King



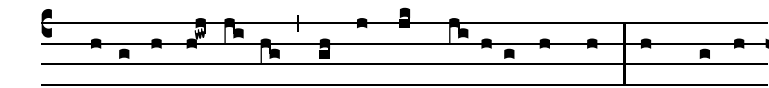
tor: Cu-i pu-e- rí-le de-cus prompsit Hosánna pi-um.
To whom the lips of children Made sweet hosanas ring.



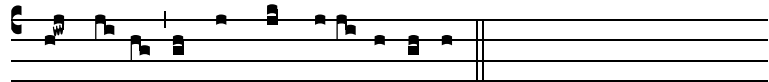
1. Isra-ël es tu Rex, Davídis et íncli-ta pro-les: Nómine
Thou art the King of Israel, Thou David's royal Son, Who in the



qui in Dómi-ni, Rex benedíc-te, venis.
Lord's name comest, The King and blessed One.



2. Cœtus in excél-sis te laudat cœ-licus omnis. Et mortá-
The company of Angels Are praising Thee on high, And mortal men




lis homo, et cuncta cre-á-ta simul.
and all things Created make reply.



3. Plebs Hebrá-ea ti-bi cum palmis óbvi-a venit: Cum
The people of the Hebrews With palms before Thee went; Our praise



prece, voto, hymnis, ádsumus ecce tibi.
and prayer and anthems Before Thee we present.



4. Hi tibi passú-ro solvébant mú-ni-a laudis. Nos tibi
To Thee before Thy Passion They sang their hymns of praise; To Thee



regnánti pángimus ecce melos.
now high exalted Our melody we raise.



5. Hi placu-ére ti-bi pláce-at devó-ti-o nostra: Rex bo-
Thou didst accept their praises, Accept the prayers we bring, Who in



ne Rex clemens, cu-i bona cuncta placent.
all good delightest, Thou good and gracious King.

St. Theodulf of Orleans, d. 821
Translated by J. M. Neale, 1818-66