

II.

God.

Deus.



God is of himself
from everlasting to everlasting.

A most perfect
and a most blessed *Being*.

In his *Essence* Spiritual,
and One.

In his *Personality*, Three.

In his *Will*, Holy, Just,
Merciful and True.

In his *Power* very great.

In his *Goodness*, very good.

In his *Wisdom*, unmeasurable.

A *Light* inaccessible;
and yet all in all.

Every where, and no where.

The chiefest *Good*, and
the only and inexhausted
Fountain of all good things.

As the *Creator*, so the
Governour and *Preserver*
of all things, which we call
the *World*.

Deus est ex seipso,
ab æterno in æternum.

Perfectissimum
& beatissimum *Ens*.

Essentiâ Spiritualis
& unus.

Hypostasi Trinus.

Voluntate, Sanctus, Justus,
Clemens, Verax.

Potentiâ maximus.

Bonitate Optimus.

Sapientiâ, immensus.

Lux inaccessa;
& tamen omnia in omnibus.

Ubique & nullibi.

Summum *Bonum*, et
solus et inexhaustus
Fons omnium Bonorum.

Ut *Creator*, ita
Gubernator et *Conservator*
omnium rerum, quas vocamus
Mundum.