

II.

God.

Deus.



*God* is of himself  
from everlasting to everlasting.

A most perfect  
and a most blessed *Being*.

In his *Essence* Spiritual,  
and One.

In his *Personality*, Three.

In his *Will*, Holy, Just,  
Merciful and True.

In his *Power* very great.

In his *Goodness*, very good.

In his *Wisdom*, unmeasurable.

A *Light* inaccessible;  
and yet all in all.

Every where, and no where.

The chiefest *Good*, and  
the only and inexhausted  
Fountain of all good things.

As the *Creator*, so the  
*Governour* and *Preserver*  
of all things, which we call  
the *World*.

*Deus* est ex seipso,  
ab æterno in æternum.

Perfectissimum  
& beatissimum *Ens*.

*Essentiâ* Spiritualis  
& unus.

*Hypostasi* Trinus.

*Voluntate*, Sanctus, Justus,  
Clemens, Verax.

*Potentiâ* maximus.

*Bonitate* Optimus.

*Sapientiâ*, immensus.

*Lux* inaccessa;  
& tamen omnia in omnibus.

Ubique & nullibi.

Summum *Bonum*, et  
solus et inexhaustus  
Fons omnium Bonorum.

Ut *Creator*, ita  
*Gubernator* et *Conservator*  
omnium rerum, quas vocamus  
*Mundum*.